
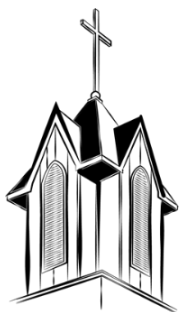


ST. MATTHEW'S EPISCOPAL CHURCH
1520 OAK ROAD, SNELLVILLE, GA 30078
770-979-4210
www.stmatthewssnellville.org



St. Matthew's Episcopal Church

Snellville, Georgia



The Reverend Canon Elizabeth Hendrick, Rector

*Our mission is to continue the Incarnation of our Lord
Jesus Christ*

*by serving the greater community through
loving its children, caring for the unfortunate,
and witnessing to the healing power of God's love.*

The Season of Advent

Rite I

8:00 a.m. & 10:30 a.m.

O come, O come, Emmanuel. . . .



*Advent is the first season of the liturgical church year. It is a
time of expectation and hope, as we look towards the coming of
the light of Christ in the midst of the deep darkness of winter.*

*We are called to celebrate the waiting, at a time when the world
outside entices us to frenzy, as we rush to finishing Christmas
shopping, and bake sugar cookies, and throw holiday parties.*

*For a moment each week, you are invited to leave the rush behind
and come worship at St. Matthew's. Come – and let the peace of the nave give your
soul a place to rest. Come, and share with us the stories and the music of Advent.
Come, and celebrate the arrival of Christmas as a time of peace and joy, as we look
toward the birth of our Savior.*

Come.

The Fraction Anthem

Hymnal, pg. S-164

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation consists of a treble clef staff with a key signature of one sharp (F#) and a bass clef staff. The treble staff contains a melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation continues the melody and accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

The third system of musical notation continues the accompaniment in the bass clef staff. It features a series of chords and moving lines that support the vocal melody.

Je - sus, re - deem - er, re - deem - er of the world:

The fourth system of musical notation continues the melody and accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"

give us your peace, give us your peace.

The fifth system of musical notation concludes the piece. The lyrics are: "give us your peace, give us your peace."

Communion of the People

All are welcome at the Lord's Table. If you would like to receive the sacrament of Holy Communion, extend your hands, palms crossed and upward. You may consume the bread or wait, retaining it to dip it in the wine. To drink wine from the chalice, please assist in guiding the cup to your lips by holding the base of the cup. Those desiring prayers for healing should hold up their hands as the Priest approaches. If you wish simply to receive a blessing, you may cross your arms across your chest.

Trisagion

Hymnal, S-99

(Verger leads children 5-7 to Junior Worship)

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.
Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.
Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Celebrant says to the people

BCP, pg. 325

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The Collect of the Day (*see insert*)

The Lessons (*see insert*)

Sequence Hymn (*see hymn board*)

The Gospel (*see insert*)

The Sermon

Nicene Creed

BCP, pg. 326

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

The Holy Communion

Eucharistic Prayer II

BCP, pg. 340

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

(Proper Preface)

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

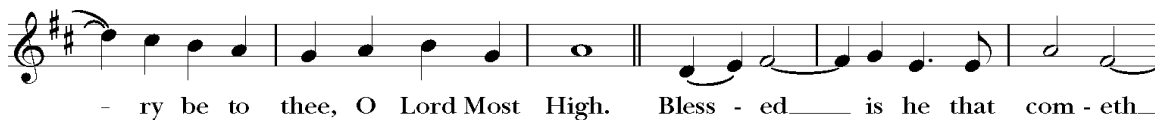
The Sanctus

(spoken at 8:00)

BCP, pg. 341

(sung at 10:30)

Hymnal, S-114



For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People: Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

People: Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: Lord, have mercy.

For those who travel on land, on water, or in the air, let us pray to the Lord.

People: Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People: Lord, have mercy.

For those we now lift to you with special intention, let us pray to the Lord.

People: Lord, have mercy.

For the poor and oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People: Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: Lord, have mercy.